

# NORTH FORK LOCAL SCHOOLS

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## NEWSLETTER



Volume 11, Issue 2  
December 2023



### *From the Superintendent ~*

Can you believe we have almost made it through the first semester of the 2023-24 school year? I would like to express my many thanks to all who have made the start of the year so successful. As we continue into the second semester, we are focusing on our mission to facilitate maximum learning for every student. The district could not achieve improvement without the strong partnership we share with our students, staff and community. I want to thank each of you for doing your part to live our mission.

The district has had a busy and productive nine weeks. Literacy is the top goal this school year. We have made changes to help our students improve in reading and writing. Our task is to continue to move the curriculum changes through each grade level. Because of the changes we made we are seeing improvement throughout each of our grade levels. We have recently completed benchmarking our students to see where they are at the start of the school year. This will help us to determine the growth they make throughout the remainder of the year.

As we keep the school year and the upcoming activities in mind, we want to continue to stress our desire to provide a safe environment for all of our students. Each building is required to practice fire and lockdown drills at the start of each school year. Our district continues to work on anti-bullying and the Leader in Me program. We are currently reviewing and submitting our district and school safety plans to ensure we are up to date with all new requirements. Remember safety is everyone's concern, if you see something or hear anything please let someone know.

Attendance continues to be an issue for our students. We will continue to use our district level attendance monitoring to help to get students to school. As a reminder for parents, if you need help to get your student to school, please call your building so we can focus on what you may need. Please check out the webpage for attendance information if you need some clarification of how attendance is labeled by the courts.

We would like to thank all of our community who supported our building project. Thank you to our committee members, staff, and our community. A special thank you to Chelsea Fulk for working so hard to get the message out. We wanted to make sure we gave our appreciation to those who understand the needs the students have. Unfortunately, we were unsuccessful at the ballot this time.

As fall ends, the snow and ice of winter will be starting. If you have not signed up for the One Call alert system this would be a good time to consider it. The quickest way to be notified of school closings or emergencies is through the One Call system. We will also have the information posted to our webpage and use the local television and radio stations. If you have made a change in your address or phone numbers, please notify the building secretaries so these can be updated in our systems. This helps the district provide information to you quickly.

Thank you all for letting us be a part of the education of your children and all of the support you have shown us.

*Scott Hartley, Superintendent*

### Upcoming Dates to Remember

Dec. 14 End of 2nd Grading Period  
Last Day Before Break

Dec. 15 No School - Records Day

Jan. 2 Return from Break

Jan. 15 No School - Holiday

Jan. 16 No School - Staff PD

Feb. 14 Happy Valentine's Day!



Feb. 16 No School

Feb. 19 No School - Holiday

Feb. 20 No School - Staff PD

Mar. 6 End of 3rd Grading Period

Mar. 7 No School - Staff PD  
Kindergarten Screening

Mar. 8 No School - Records Day  
Kindergarten Screening

Mar. 22 Last Day Before Break



Apr. 1 Return from Break

## Newton News ~ Michele Gorius, Principal

- This year, the Newton Elementary PTO and Newton Elementary Student Light House Team worked together on a food drive for the Utica Food Pantry. The food drive began on Friday, November 10, at the PTO Family Fun Night held at Newton Elementary. Those attending could donate dry foods or canned goods as admission to the event. The food drive continued the following week, November 13 - 16. The Student Light House Team along with the PTO collected 836 items for the food pantry! As part of the food drive, the Student Light House Team is rewarding the class with the most donations with an ice cream party. The winning class is Mrs. Miller's fifth grade with a total of 125 items. **Thank you** to all who participated.
- In September our second grade took a field trip to Legend Hills Orchard.
- We attended the district-wide **PEP RALLY** and showed so much spirit we **WON** our chance to be the holders of the **SPIRIT STICK!**



- **THANK YOU Morgan Grange** for donating dictionaries to our third graders.



- The Licking County Mobile Library is back!! We had our first visit in November.



- Our first nine weeks awards assembly was held in November and we had almost 200 parents/ family members in attendance!
- Fourth and fifth grade held their Veterans Day concert and luncheon.





**Congratulations!** These Newton Elementary P.E. students were successful in practicing Habit #7 of our *Leader in Me* program, "To Sharpen the Saw," by completing all of their Active Fit Goals for Period 3 of the 2022-2023 school year. Period 3 runs from May - August, so this means these students even practiced healthy lifestyle habits over the summer months!

Four Newton students also won fitness items in the Active Fit Prize Drawing:

Peyton Collura - Gym Shoes

Mason Jenkens - Bike & Helmet

Will Bixler - \$50 Dick's Sporting Goods Gift Card

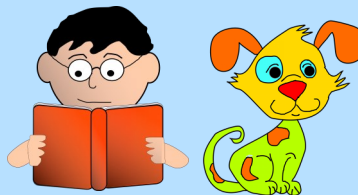
Dominic Egleston

From the School Counselor

We have been very busy with **Operation Christmas Child** boxes! We have donated roughly **80** boxes to those in need this holiday season.



We are currently partnering with Janine Shipley and her dog, Hope, through Pet Partners. Janine and Hope come to school and buddy read with students, helping them with their confidence in reading.



## DID YOU KNOW?

Beginning this school year, households that receive Medicaid automatically qualify for free or reduced-price school meals for their school-age children if the household income does not exceed the National School Lunch Program free or reduced-price income standards. No application is necessary.

### Free Eligibility Scale Meals, Snacks, and Milk

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$18,954	\$1,580	\$790	\$729	\$365
2	\$25,636	\$2,137	\$1,069	\$986	\$493
3	\$32,318	\$2,694	\$1,347	\$1,243	\$622
4	\$39,000	\$3,250	\$1,625	\$1,500	\$750
5	\$45,682	\$3,807	\$1,904	\$1,757	\$879
6	\$52,364	\$4,364	\$2,182	\$2,014	\$1,007
7	\$59,046	\$4,921	\$2,461	\$2,271	\$1,136
8	\$65,728	\$5,478	\$2,739	\$2,528	\$1,264
<b>For each additional family member, add:</b>	\$6,682	\$557	\$279	\$257	\$129

### Reduced-price Eligibility Scale Meals and Snacks

Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$26,973	\$2,248	\$1,124	\$1,038	\$519
2	\$36,482	\$3,041	\$1,521	\$1,404	\$702
3	\$45,991	\$3,833	\$1,917	\$1,769	\$885
4	\$55,500	\$4,625	\$2,313	\$2,135	\$1,068
5	\$65,009	\$5,418	\$2,709	\$2,501	\$1,251
6	\$74,518	\$6,210	\$3,105	\$2,867	\$1,434
7	\$84,027	\$7,003	\$3,502	\$3,232	\$1,616
8	\$93,536	\$7,795	\$3,898	\$3,598	\$1,799
<b>For each additional family member, add:</b>	\$9,509	\$793	\$397	\$366	\$183

For information, please contact Dawn Nelson, Food Service Coordinator

[dnelson@northfork.k12.oh.us](mailto:dnelson@northfork.k12.oh.us) 740-789-1647

## 2023-2024 In-Town Bus Pickup and Drop-Off

- \* Busing will begin with A.M. pickup on Monday, December 4, 2023.
- \* Busing will continue through P.M. drop-off on Friday, March, 1, 2024.
  - \* *Times and locations are subject to change!*
- \* Parents are **REQUIRED** to be at the stop for kindergarten students!

Bus 9 - Miller Park and  
Crestview Dr. and Anderson Ave.  
Pickup 8:50 a.m.  
Drop-off 3:40 p.m.

Bus 19 American Legion  
Pickup 8:50 a.m.  
Drop-off 3:40 p.m.



### Reminder-

To assist us in the safety of our students during the dismissal process, please make sure your child knows the name of their stop location and the number of the bus they are riding. It would be beneficial to also let your child's teacher know if they are changing their dismissal process and now riding a bus.

### Tech Department Update - *Mrs. Heidi Williams, Coordinator*

- \* The Computer Technician Class will be taking their CompTIA Certification in December.
- \* We received a donation of computers from the Worthington Library and MPW. THANK YOU!
- \* We have updated switches in the middle school and high school and updating the elementary buildings is in the works for 2024.
- \* All staff have received updated iPads as we move to increase technology across the district.

# UTICA ELEMENTARY NEWS - *Brett Ballinger, Principal*

## Utica Elementary PTO

The Utica Elementary PTO is working tirelessly to support our students and staff.

Our PTO helps facilitate various events throughout the year to enhance our community spirit. Their fundraising efforts go a long way to help purchase educational supports that make the school day a more valuable experience for the students of Utica Elementary. We are constantly searching for new volunteers to continue the successful ventures put in place by our PTO members. Regardless of the amount of time you are able to devote, any amount of volunteering is appreciated. To see more of our amazing activities, you can visit Utica Elementary PTO on Facebook.

**President - Brandi Baker**

**Vice-President - Brandi Smith**

**Secretary - Stephanie Bryant**

**Treasurer - Victoria Lumbatis**

## Spirit Week ~ December 11 - 14

**Monday - Grinch Day**

**Tuesday - Candy Cane Day**

**Wednesday - Ugly Sweater Day**

**Thursday - Polar Express/PJ Day**

## Activities Around Utica Elementary

We love parades! Costume and Thanksgiving parades ~



# UTICA ELEMENTARY NEWS

(CONTINUED)

## Activities (continued)

### Veterans Day Program



We had a great turn out for our **Fall Festival!** It was a great time for everyone involved.



# UTICA ELEMENTARY NEWS (CONTINUED)

## Activities (continued)

### Fall Festival ~



### Leader in Me Clubs and Mentoring "Buddy" Programs are underway!





# UTICA ELEMENTARY NEWS

(CONTINUED)

## Activities (continued)

### Fourth Grade Survival Shelters ~

As fourth-grade students read their way through Gary Paulsen's *Hatchet*, they were faced with the STEM task of constructing their own survival shelters much like Brian does in the story. Students were only allowed a few pieces of string, glue, and a paper plate as a base alongside the building materials they had brought from exploring their nature spaces at home. These projects were put on display in our art room for the other classes to enjoy! Fourth-grade ELA wrapped up their novel study of *Hatchet* with a Hunt & Haiku day! Students invited their families in to search outside for the answers to nature-themed Haiku riddles. Once they solved all of the riddles, they spent time looking for inspiration for their own *Hatchet* themed Haiku poems.



# Getting Teenagers to COOPERATE

Thursday, December 14, 2023  
6:30 – 8:30 p.m.

You are invited to attend a **virtual Triple P discussion group program** hosted by Our Futures in Licking County.

## This program:

- is **free**
- will be held **live on Zoom**
- welcomes all parents, grandparents and caregivers

Please register by calling **(740) 522-1234, ext. 22**, or email [TriplePSeminar@hotmail.com](mailto:TriplePSeminar@hotmail.com) at least four days prior to seminar date.

You will receive a reminder and Zoom link prior to the seminar date you wish to attend. Participants will receive a free workbook and be entered in a gift card raffle.



*for every parent*



**Getting Teenagers to Cooperate** is a **Triple P** discussion group program that will help you deal with day-to-day challenges of parenting. It can be very difficult to know when to respect a teen's growing independence and when to insist they do as you ask! It is natural for teens to test limits, but they also must follow reasonable requests. During this program, you will be introduced to positive parenting strategies to help you prevent problems with your teen and to promote cooperation within your family.

**Triple P** is a research-based, internationally-recognized, multilevel parent support program funded by Licking Memorial Health Systems and supported by Mental Health and Recovery of Licking and Knox Counties and Our Futures in Licking County.

96 percent of parents who have tried some of the **Triple P** strategies have seen an improvement in their child's behavior!



## *Utica Middle School Update - Chris Kamenski, Principal*

We have had many exciting things going at Utica Middle School over the past several months.

The one thing that our staff and students take pride in, is giving back and supporting those in need. Our student government has organized several Spirit Weeks to raise money for Breast Cancer Awareness, The Alzheimer's Foundation, and our First Local Responders. Recently, when Theodore Moore was hospitalized, our staff and students organized a Penny Stall event, where students brought in spare change to help out Theo's family with medical expenses. Most recently when tragedy struck the Tuscarawas Schools and Community, our students and staff wore red and black to school, the Tuscarawas school colors, to show our support for them, letting them know that we too are #Tusky Valley Strong. For the Christmas season, our students participated in Operation Christmas Child and recently packaged 56 shoeboxes filled with a variety of items to give to children in need for Christmas.

A priority at Utica Middle School is preparing students for their future and exposing them to careers and career choices. Mrs. Julia Kelley, one of our counselors, recently provided a lesson to our 6<sup>th</sup> grade students, in which they filled out an interest inventory that matched their current skills with possible careers linked to those skills. On November 3<sup>rd</sup>, Dinah Rice, another one of our counselors, partnered with C-TEC, taking all of our 8<sup>th</sup> graders to C-TEC for the day to experience the range of programs they offer. It was a day filled with discovery as the students immersed themselves in the different career pathways. Currently, Mrs. Edinger and myself are planning with C-TEC and Robertson Construction to provide a career-based experience for our students to learn about the construction-trade. This opportunity will provide a connection with the academic content students are learning about in their current classes that is relevant to the construction trade.

One of the most exciting activities this Fall was our 7<sup>th</sup> grade outdoor education field trip. This event was a two-night sleep over at Heartland Conference Retreat center in Morrow County. The students actively participated in many outdoor learning activities including building a shelter to survive in the wilderness, learning how to shoot a bow and arrow and getting to learn about and hold various reptiles.

We have a great group of students and staff at Utica Middle School. What gives me the greatest satisfaction is hearing back from the people of the places our students visited and hearing how well behaved and respectful the students were outside of the school setting. This shows what a great job you as parents and our teachers are doing in preparing our children to be productive citizens as adults.

***Pictures on next page*** →

~ Utica Middle School Happenings ~



# What's Happening at UHS

## Upcoming Events

- November 29 - December 8 EOC Retakes
- December 12-14 - Semester Exams
- December 14 - Last Day before Winter Break
- December 15 – No School
- January 2 – Return from Winter Break
- January 15 & 16 – No School

## American Legion Awards

Students in 10<sup>th</sup>-12<sup>th</sup> grade participated in The Americanism and Government Program through the American Legion. In each grade, a male and female student were recognized with a certificate for scoring the highest on the test.

### 10<sup>th</sup> Grade

Kaylin Gleckler  
Koen Fischer

### 11<sup>th</sup> Grade

Steven Brubaker  
Emily O'Hara

### 12<sup>th</sup> Grade

Andrew Bigler  
Paige Baker

## Staff Members of the Month

New this year, the UHS staff have started to nominate and vote on a staff member of the month. UHS staff are recognized for their hard work and dedication to the students.

September – Mrs. Beaver & Mrs. Reynolds

October – Mrs. Fairbanks



## Redskin Recognition Program

Utica High School is continuing our Redskin Recognition Program this year. Every two-weeks we will be recognizing students who embody the positive behaviors we are looking for at UHS. Each staff member can recognize one student for each designated time frame. Winners will be announced during U-Time and will be eligible for gift card drawings!

## Second Nine-Weeks

<b>Positive Behavior</b>	<b>Dates</b>
<b>Respect</b> “Be Kind”	October 23 – November 3
<b>Responsibility</b> “Be on time & prepared for class”	November 6 – 16
<b>Community</b> “Help Others”	November 20 – December 1
<b>Achievement</b> “Complete all assignments on time”	December 4- 14



### National Letters of Intent

On November 20<sup>th</sup>, seniors signed their National Letters of Intent if they planned to compete at the college level. Carlee Renner (Muskingum University), Avery Boyle (Trevecca Nazarene University), Olivia Dickson (Glenville State University), Carlie Hill (Penn State Beavers University), and Alexis Wiegand (Slippery Rock University)



### Utica Merchants Association

During the months of September, October, and November, senior students had the opportunity to visit with the Utica Merchants Association on Wednesday mornings. These students shared their aspirations and future plans. The students also stayed after to get input on some programs that could make a connection with the merchants.

**September** – Justin Giffin, Olivia Dickson, Macey Dearman, & Abby Myers

**October** – Tyson McElroy, Brooklynn Fender, Alexis Wiegand, & Destiny Bell

**November** – Logan Fisher, Tyler Collura, Sophia Ramseyer, & Addison Coad

**UTICA HIGH SCHOOL**  
**2023-2024**  
**WINTER SPORTS SCHEDULE**

**Boys Basketball**

		<b>9th/JV/V</b>
14-Nov	A	Buckeye Valley (S) 6:00 PM
21-Nov	H	Tree of Life Christian School (S) 6:00 PM
22-Nov	H	Madison-Plains (S) 2:00 PM
24-Nov	H	John Glenn (S) 6:00 PM
6-Dec	H	Centerburg 4:45/6:00/7:15
9-Dec	A	Zanesville 3:30/4:45/6:00
13-Dec	H	Heath 4:45/6:00/7:15
19-Dec	H	Mount Vernon 4:45/6:00/7:15
23-Dec	A	vs. Berkshire @ MVNU 5:00pm (V only)
29-Dec	H	Mount Gilead 4:45/6:00/7:15
30-Dec	H	Horizon Science Academy 3:30/4:45/6:00
6-Jan	A	Johnstown 12:00/1:15/2:30
10-Jan	A	Licking Valley 4:45/6:00/7:15
13-Jan	H	Lakewood ---/4:45/6:00
16-Jan	A	Newark Catholic ---/6:00/7:15
19-Jan	H	Northridge 4:45/6:00/7:15
23-Jan	H	Watkins 4:45/6:00/7:15
26-Jan	A	Heath 4:45/6:00/7:15
30-Jan	A	Granville HS 4:45/6:00/7:15
2-Feb	H	Johnstown 4:45/6:00/7:15
6-Feb	H	Licking Heights 4:45/6:00/7:15
9-Feb	A	Lakewood ---/6:00/7:15
13-Feb	H	Newark Catholic ---/6:00/7:15
16-Feb	A	Northridge 4:45/6:00/7:15
20-Feb	H	East Knox (SN) 4:45/6:00/7:15
23-Feb	A	Fredericktown 6:00/7:15

**Girls Basketball**

		<b>JV/V</b>
7-Nov	A	Tri Match (S) @Fisher Cath. 6:00 PM
10-Nov	H	Columbus School for Girls (S) 6:00 PM
13-Nov	H	East Knox (S) 6:00 PM
15-Nov	A	Liberty Union (S) 6:00 PM
17-Nov	A	Mount Vernon (S) 6:00/7:30
22-Nov	A	Philo HS 6:00/7:30
28-Nov	H	Fredericktown 6:00/7:00
29-Nov	A	Mount Gilead 6:00/7:30
1-Dec	A	Newark Catholic 6:00/7:15
5-Dec	H	Northridge 6:00/7:15
8-Dec	H	Zanesville 6:00/7:00
12-Dec	H	Heath 6:00/7:30
21-Dec	A	Grandview Heights 5:30/7:00
29-Dec	A	Centerburg 5:45/7:15
5-Jan	H	Johnstown 6:00/7:00
9-Jan	H	Licking Valley 6:00/7:00
12-Jan	A	Lakewood 6:00/7:15
15-Jan	A	Maysville 6:00/7:30
17-Jan	H	Newark Catholic 6:00/7:00
20-Jan	A	Northridge 4:45/6:00
24-Jan	A	Watkins 6:00/7:15
27-Jan	A	Heath 12:00/1:30
31-Jan	H	Granville HS 6:00/7:00
3-Feb	A	Johnstown 12:00/1:30
7-Feb	A	Licking Heights 6:00/7:15
10-Feb	H	Lakewood 12:00/1:15
14-Feb	H	Beechcroft HS 6:00/7:00

**Wrestling**

7-Dec	H	Dual vs Watkins 6:00 PM
9-Dec	A	Tournament Mt. Vernon 9:00 AM
12-Dec	A	Dual vs Zanesville 6:00 PM
16-Dec	A	Tournament West Liberty 10:00 AM
23-Dec	A	Tourn. Olentangy Berlin 10:00 AM
30-Dec	A	Olentangy Berlin (Girls) 8:00 AM
6-Jan	A	Tournament Licking Valley 10:00 AM
12-Jan	A	Madison Plains (Girls) 5:00 PM
14-Jan	A	Fredericktown (Girls) TBD
20-Jan	A	Tournament Heath 10:00 AM
24-Jan	H	Dual vs Fredericktown 6:00 PM
27-Jan	H	2nd Annual Garven Classic 10:00 AM
28-Jan	H	Utica Tournament (Girls) TBD
1-Feb	H	Dual vs Hamilton Township 7:00 PM
3-Feb	A	Tourn. Canal Winchester 9:30 AM
10-Feb	A	Tournament Dublin Jerome 10:00 AM
17-Feb	H	LCL 10:00 AM
24/25-Feb		Sectional TBD TBD
1/2-March		Districts TBD TBD

**Bowling**

		<b>Location</b>
18-Nov	A	Quad match V @ 1pm JV @ 3:30 Park
29-Nov	H	vs. New Lexington @ 3pm Redskin Lanes
2-Dec	H	vs. Licking Valley @ 2pm Redskin Lanes
5-Dec	A	Tri Match @ 4pm Fiore's
7-Dec	A	Tri Match @ 4pm Sunrise
12-Dec	A	Sheridan @ 4pm Village
19-Dec	H	vs. Northridge @ 3pm Redskin Lanes
6-Jan	H	vs. Lakewood @ 2pm Redskin Lanes
8-Jan	A	Tri Match @ 4pm Sunrise
12-Jan	A	Lakewood @ 4pm Village
15-Jan	H	vs. Northridge @ 1pm Redskin Lanes
18-Jan	A	Quad Match @ 6pm Park
20-Jan	H	vs. Granville @ 2pm Redskin Lanes
24-Jan	H	vs. Maysville @ 3pm Redskin Lanes
30-Jan	H	vs. Heath @ 3pm Redskin Lanes
3-Feb	H	vs. Tri-Valley @ 2pm Redskin Lanes

**HS- 740.892.2855**

**ANTHONY ASHBROOK - H.S. PRINCIPAL**  
**LISA RITZER - H.S. ASSISTANT PRINCIPAL**  
**BRIAN RADABAUGH- ATHLETIC DIRECTOR**  
**SCOTT HARTLEY - SUPERINTENDENT**

**UTICA MIDDLE SCHOOL**  
**2023-2024**  
**WINTER SPORTS SCHEDULE**

**BOYS BASKETBALL**

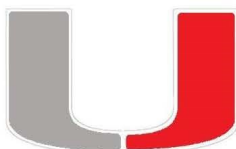
			<b>7th/8th</b>
8-Nov	H	East Knox (S)	5:30/6:45
21-Nov	H	Licking Valley (S)	5:30/6:45
27-Nov	H	Zanesville	5:30/6:45
30-Nov	H	Heath	5:30/6:45
7-Dec	A	Johnstown	5:30/6:45
11-Dec	H	Licking Valley	5:30/6:45
14-Dec	H	Lakewood	5:30/6:45
18-Dec	A	Newark Catholic	5:30/6:45
4-Jan	H	Northridge	5:30/6:45
6-Jan	A	Watkins Memorial	9:00/10:15
8-Jan	A	Heath	5:30/6:45
11-Jan	H	Granville	5:30/6:45
13-Jan	A	Centerburg	9:00/10:00
18-Jan	H	Johnstown	5:30/6:45
20-Jan	A	Licking Heights	9:00/10:15
22-Jan	A	Lakewood	5:30/6:45
25-Jan	H	Newark Catholic	5:30/6:45
29-Jan	A	Northridge	5:30/6:45

**GIRLS BASKETBALL**

			<b>7th/8th</b>
8-Nov	A	East Knox (S)	5:00/6:15
20-Nov	H	Fredericktown (S)	5:30/7:00
27-Nov	A	Zanesville	5:30/6:45
30-Nov	A	Heath	5:30/6:45
7-Dec	H	Johnstown	5:30/6:45
11-Dec	A	Licking Valley	5:30/6:45
14-Dec	A	Lakewood	5:30/6:45
18-Dec	H	Newark Catholic	5:30/6:45
4-Jan	A	Northridge	5:30/6:45
6-Jan	H	Watkins Memorial	9:00/10:15
8-Jan	H	Heath	5:30/6:45
11-Jan	A	Granville HS	5:30/6:45
13-Jan	H	Centerburg (HS gym)	9:00/10:15
18-Jan	A	Johnstown	5:30/6:45
20-Jan	H	Licking Heights	9:00/10:15
22-Jan	H	Lakewood	5:30/6:45
25-Jan	A	Newark Catholic	5:30/6:45
29-Jan	H	Northridge	5:30/6:45

**Wrestling**

7-Dec	H	Dual vs Watkins	6:00 PM
9-Dec	A	Centerburg Tournament	9:00 AM
12-Dec	A	Dual vs Zanesville	6:00 PM
16-Dec	A	Licking Valley Tournament	9:00 AM
30-Dec	A	Granville Tournament	10:00 AM
6-Jan	A	Lakewood Tournament	10:00 AM
13-Jan	H	UMS Duals (High School Gym)	9:00 AM
20-Jan	A	Newark Catholic Tournament	10:00 AM
24-Jan	H	Dual vs Fredericktown	6:00 PM
1-Feb	H	Hamilton Township Dual	7:00 PM
10-Feb		TBD LCL	



**CHRISTOPHER KAMENSKI - M.S. PRINCIPAL**  
**BRIAN RADABAUGH - ATHLETIC DIRECTOR**  
**ELIZABETH EDINGER - DEAN OF STUDENTS**  
**SCOTT HARTLEY - SUPERINTENDENT**



*Coming soon!  
Mark your calendar!*



# North Fork Local Schools Kindergarten Screening & **REGISTRATION**

To begin kindergarten this fall, a child must have been born on or before **August 1, 2019.**

**Registration will be open online from February 1-25, 2024**

**Screening Dates:**

**March 7, 2024 – Utica Students**

**March 8, 2024 – Newton Students**

Details will be available on the North Fork website under the ENROLLMENT link on February 1.

[www.northfork.k12.oh.us](http://www.northfork.k12.oh.us)

*Get prepared!*



#### Documents Required for Registration:

Gather the following documents to **upload** during the online registration process.

- Up-to-date immunization records
- Child's **Certified** Birth Certificate
- Valid ID of parent/guardian registering child
- Custody documents – if appl. (court stamped)
- Proof of residency (ie., utility bill, government mailing, rental or lease agreement, paystub)
- Copy of current IEP (if applicable)

#### Immunizations Required:

- 5 DTaP (Diphtheria, Tetanus, Pertussis)
- 4 POLIO
- 2 MMR (Measles, Mumps, Rubella)
- 3 HEP B (Hepatitis B)
- 2 Varicella

Call your child's pediatrician or your local health department for an appointment.



*Save  
the  
date*